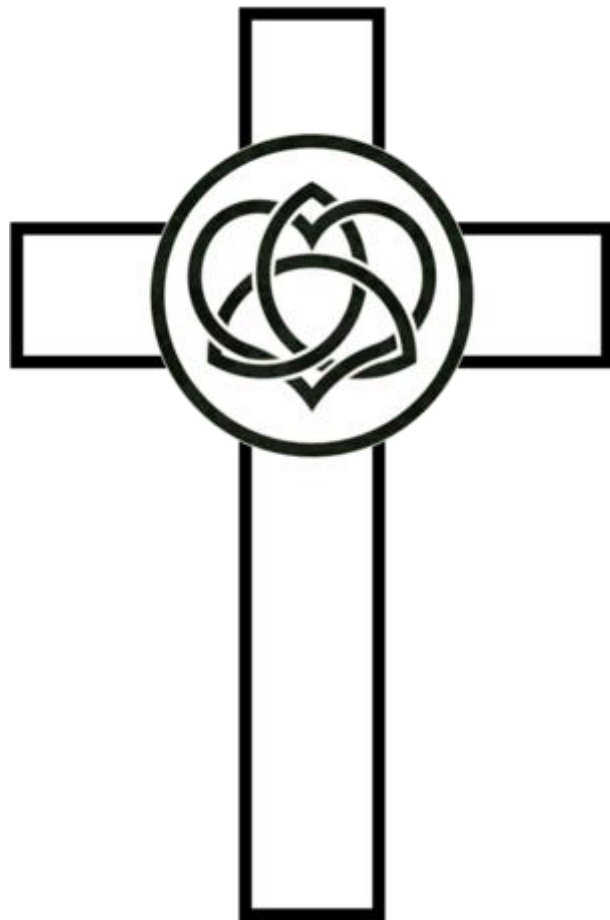


Grace Reformed



October 12, 2025

We are a church that loves the gospel of the Lord Jesus Christ, and through that gospel, by repentance and faith in Christ, are seeking to grow in love for our Triune God, his church, and our neighbors.

Welcome!

We are pleased to have you with us this morning as we worship our Lord and Savior Jesus Christ! We believe worship is about gathering together to meet with the Triune God. During worship we believe that God:

- **Draws** near to expose our sins so that we can repent of them
- **Forgives** our sins so that we can be reconciled to him and each other
- **Pours** his love into our hearts
- **Comforts** the mourning
- **Strengthens** the weak
- **Heals** the broken
- **Encourages** the sorrowful
- **Deepens** our faith
- **Refreshes and Renews** our love and obedience to his Word.

Our worship follows a dialogue format, where God speaks to us through his Bible and reflections on his Word, and we respond to him in different ways like listening, singing, praying, repenting, confessing, etc. In this “holy conversation” Jesus tells us about himself, and about us, and about how we can grow closer to him and look more like him in our daily lives.

Therefore, so that we can focus on what God is doing and saying, we ask that you if you are not using your cellphone to read the Bible and access the liturgy to please turn off or silence them during the worship service; or if you are using them to limit yourself to those activities (airplane mode is helpful with this).

Also, meeting with God is not just for adults! Jesus welcomes all of us, including little children. If you have children, we are delighted to have them worship with us in the worship service! We encourage you to help them worship and quietly answer questions they may have during worship. If you are new to church and don't know the answers, or want help in how to encourage their participation, you are very much invited to speak with our pastor or one of the elders. We very much want you and your children to be able to understand and participate in worship as much as possible.

To help you follow along more easily, please note that ***bold italicized text*** are words that we say out loud together. Headings have an * behind them show places where we invite you to stand with us if you are able.

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Meditation Verse and Prelude: Psalm 36:5-6

[During the prelude ask the Triune God to help you worship him through repentance and faith in the Lord Jesus Christ.]

Your steadfast love, O Lord, extends to the heavens, your faithfulness to the clouds. Your righteousness is like the mountains of God; your judgments are like the great deep; man and beast you save, O Lord.

God's Greeting*: 1 Timothy 1:2

Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

God's Call to Worship*: Psalm 36:7-9

How precious is your steadfast love, O God!

The children of mankind take refuge in the shadow of your wings. They feast on the abundance of your house, and you give them drink from the river of your delights.

For with you is the fountain of life; in your light do we see light.

Our Song and Prayer of Approach*: #342 Christ Is Made the Sure Foundation

God's Call to Confession: Exodus 20:13

You shall not murder.

Our Corporate Confession of Sin: #497 I Need Thee, Precious Jesus

[After this, a time of silent, personal confession follows, where we can confess our individual sins individually]

God's Assurance of Pardon: Hebrews 7:23-25

The former priests were many in number, because they were prevented by death from continuing in office, but he holds his priesthood permanently, because he continues forever. Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.

Our Corporate Response of Praise: Isaiah 53:5

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

You have nothing to hide: ***I am forgiven in Christ!***

You have nothing to prove: ***I am righteous in Christ!***

You have nothing to fear: ***I am loved in Christ!***

Our Song of Assurance*: I Am Not My Own

The One who made the heavens made my heart and soul, before I drew a breath, I was loved and known. I am his creation, the Maker's masterpiece, and all that he designs will be done in me.

I belong to the Lord; oh, I am not my own. I belong to the Lord; I am not my own. I will honor him, for this I know: I belong to the Lord; I am not my own.

My body is a temple of the Living God, I'll worship in this house that his blood has bought. As I bear his image, oh, may I not profane the holiness I hold in this earthly frame.

I belong to the Lord; oh, I am not my own. I belong to the Lord; I am not my own. I will honor him, for this I know: I belong to the Lord; I am not my own.

And if he has redeemed me, I am not my own; the measure of my worth is his love alone. He declares my standing and he declares my state. So I will know myself by the name he gave.

I belong to the Lord; oh, I am not my own. I belong to the Lord; I am not my own. I will honor him, for this I know: I belong to the Lord; I am not my own.

I am not my own, and now my heart is free; oh, Maker, come and make what you will of me. There is nothing broken that you cannot repair, so Lord, I leave my life in your loving care.

I belong to the Lord; oh, I am not my own. I belong to the Lord; I am not my own. I will honor him, for this I know: I belong to the Lord; I am not my own.

Offerings of Thanks, Praise and Trust: Malachi 3:10

(If you would like to give, you may do so through our online giving portal, by mail, or during Sunday worship)

Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Sung during the offering: My Worth Is Not In What I Own

My worth is not in what I own
Not in the strength of flesh and bone
But in the costly wounds of love
At the cross

I will not boast in wealth or might
Or human wisdom's fleeting light
But I will boast in knowing Christ
At the cross

My worth is not in skill or name
In win or lose, in pride or shame
But in the blood of Christ that flowed
At the cross

I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone

I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone

Two wonders here that I confess
My worth and my unworthiness
My value fixed, my ransom paid
At the cross

As summer flowers, we fade and die
Fame, youth, and beauty hurry by
But life eternal calls to us
At the cross

I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone

I rejoice in my Redeemer
Greatest treasure, wellspring of my soul
I will trust in Him, no other
My soul is satisfied in Him alone

Our Prayer of Thanksgiving and Intercession

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory forever. Amen.

Our Confession of Faith*: Heidelberg Catechism Q&A 47 & 48

Q. But isn't Christ with us until the end of the world as he promised us?

A. Christ is true human and true God. In his human nature Christ is not now on earth; but in his divinity, majesty, grace, and Spirit he is never absent from us.

Q. If his humanity is not present wherever his divinity is, then aren't the two natures of Christ separated from each other?

A. Certainly not. Since divinity is not limited and is present everywhere, it is evident that Christ's divinity is surely beyond the bounds of the humanity that has been taken on, but at the same time his divinity is in and remains personally united to his humanity.

God's Word Read and Proclaimed

Pastor/Speaker: Shawn Spalti

Text: Genesis 12:1-9

Sermon: The Call of Abram

Our Prayer of Dedication

Our Song of Response*: #616 Leaning on the Everlasting Arms

God's Benediction*: 1 Thessalonians 5:23

Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; he will surely do it.

Our Song of Hope*: #384 Lord, Dismiss Us with Your Blessing, v1

Lord, dismiss us with your blessing;

fill our hearts with joy and peace.

Let us each, your love possessing,
triumph in redeeming grace.

O refresh us, O refresh us,
trav'ling through this wilderness.