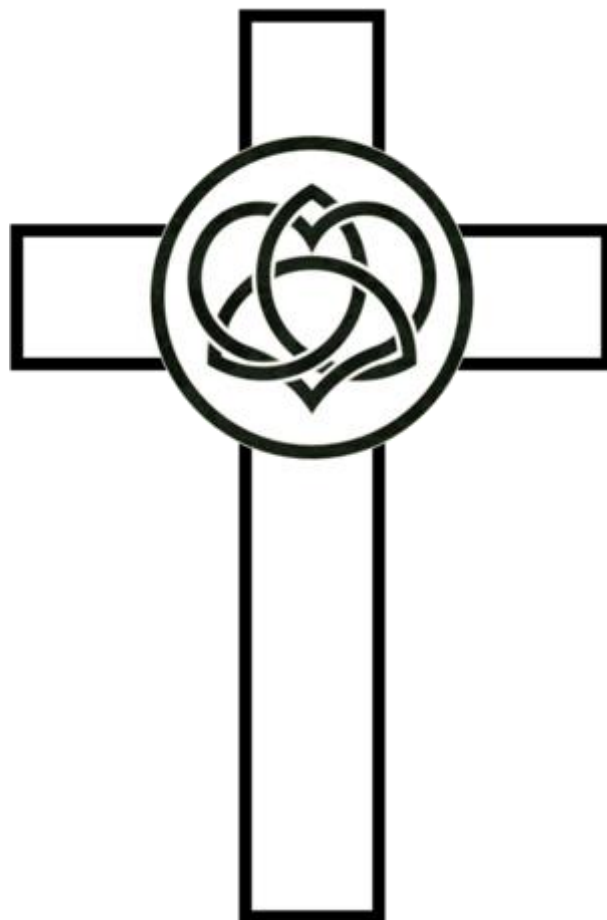


# *Grace Reformed*



*April 5, 2026*

We are a church that loves the gospel of the Lord Jesus Christ, and through that gospel, by repentance and faith in Christ, are seeking to grow in love for our Triune God, his church, and our neighbors.

## **Sunrise Service**

### **Luke 24:1-12**

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

### **#276 Up From the Grave He Arose**

#### **Luke 24:13-27**

But on the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. And they found the stone rolled away from the tomb, but when they went in they did not find the body of the Lord Jesus. While they were perplexed about this, behold, two men stood by them in dazzling apparel. And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise." And they remembered his words, and returning from the tomb they told all these things to the eleven and to all the rest. Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, but these words seemed to them an idle tale, and they did not believe them. But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

### **#304 I Heard the Voice of Jesus Say**

#### **Luke 24:28-35**

So they drew near to the village to which they were going. He acted as if he were going farther, but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, saying, "The Lord has risen indeed, and has appeared to Simon!" Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

### **#273 Jesus Christ is Risen Today**

### **Luke 24:36-49**

As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them. Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Then he opened their minds to understand the Scriptures, and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

### **#180 I Will Sing the Wondrous Story**

#### **Luke 24:50-53**

And he led them out as far as Bethany, and lifting up his hands he blessed them. While he blessed them, he parted from them and was carried up into heaven. And they worshiped him and returned to Jerusalem with great joy, and were continually in the temple blessing God.

#### **In Christ Alone**

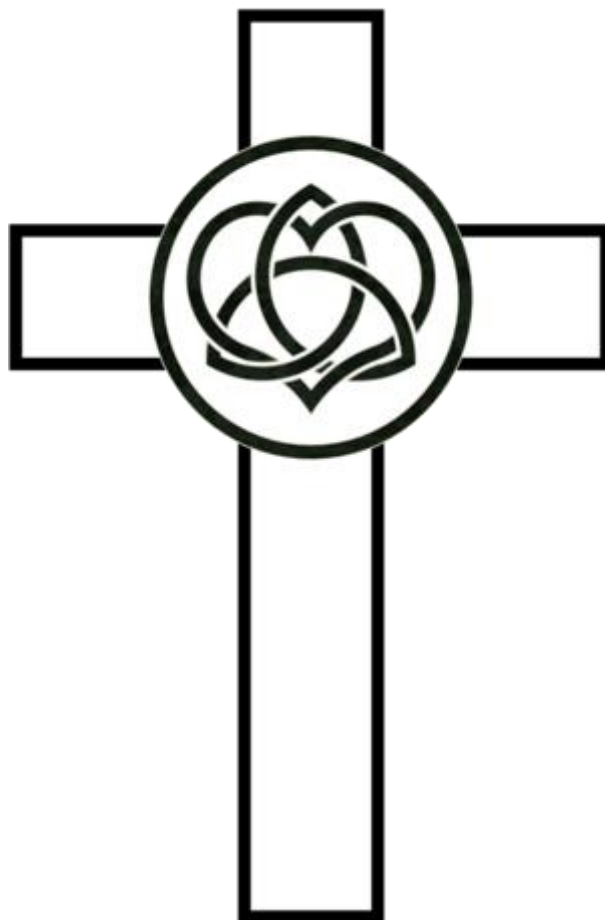
1. In Christ alone my hope is found,  
He is my light, my strength, my song;  
This Cornerstone, this solid Ground,  
Firm through the fiercest drought and storm.  
What heights of love, what depths of peace,  
When fears are stilled, when strivings cease!  
My Comforter, my All in All,  
Here in the love of Christ I stand.

2. In Christ alone—who took on flesh,  
Fullness of God in helpless babe.  
This gift of love and righteousness,  
Scorned by the ones He came to save:  
Till on that cross as Jesus died,  
The wrath of God was satisfied—  
For every sin on Him was laid;  
Here in the death of Christ I live.

3. There in the ground His body lay,  
Light of the world by darkness slain;  
Then bursting forth in glorious day  
Up from the grave He rose again!  
And as He stands in victory  
Sin's curse has lost its grip on me,  
For I am His and He is mine—  
Bought with the precious blood of Christ.

4. No guilt in life, no fear in death,  
This is the power of Christ in me;  
From life's first cry to final breath,  
Jesus commands my destiny.  
No power of hell, no scheme of man,  
Can ever pluck me from His hand:  
Till He returns or calls me home,  
Here in the power of Christ I'll stand.

# *Grace Reformed*



*April 5, 2026*

We are a church that loves the gospel of the Lord Jesus Christ, and through that gospel, by repentance and faith in Christ, are seeking to grow in love for our Triune God, his church, and our neighbors.

## Welcome!

We are pleased to have you with us this morning as we worship our Lord and Savior Jesus Christ!

We believe worship is about gathering together to meet with the Triune God. During worship we believe that God:

- **Draws** near to expose our sins so that we can repent of them
- **Forgives** our sins so that we can be reconciled to him and each other
- **Pours** his love into our hearts
- **Comforts** the mourning
- **Strengthens** the weak
- **Heals** the broken
- **Encourages** the sorrowful
- **Deepens** our faith
- **Refreshes and Renews** our love and obedience to his Word.

Our worship follows a dialogue format, where God speaks to us through his Bible and reflections on his Word, and we respond to him in different ways like listening, singing, praying, repenting, confessing, etc. In this “holy conversation” Jesus tells us about himself, and about us, and about how we can grow closer to him and look more like him in our daily lives.

*Therefore, so that we can focus on what God is doing and saying, we ask that you if you are not using your cellphone to read the Bible and access the liturgy to please turn off or silence them during the worship service; or if you are using them to limit yourself to those activities (airplane mode is helpful with this).*

Also, meeting with God is not just for adults! Jesus welcomes all of us, including little children. If you have children, we are delighted to have them worship with us in the worship service! We encourage you to help them worship and quietly answer questions they may have during worship. If you are new to church and don't know the answers, or want help in how to encourage their participation, you are very much invited to speak with our pastor or one of the elders. We very much want you and your children to be able to understand and participate in worship as much as possible.

To help you follow along more easily, please note that ***bold italicized text*** are words that we say out loud together. Headings have an \* behind them show places where we invite you to stand with us if you are able.

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## Meditation Verse and Prelude: 1 Corinthians 15:20-26

[During the prelude ask the Triune God to help you worship him through repentance and faith in the Lord Jesus Christ.]

But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

## \*God's Greeting: Romans 1:7

Grace to you and peace from God our Father and the Lord Jesus Christ.

### **\*God's Call to Worship: 1 Chronicles 16:8-13**

Oh give thanks to the Lord; call upon his name; make known his deeds among the peoples!

*Sing to him, sing praises to him; tell of all his wondrous works! Glory in his holy name; let the hearts of those who seek the Lord rejoice! Seek the Lord and his strength; seek his presence continually!*

Remember the wondrous works that he has done, his miracles and the judgments he uttered, O offspring of Israel his servant, children of Jacob, his chosen ones!

### **\*Our Song and Prayer of Approach: #274 Thine Be the Glory**

#### **God's Call to Confession: 1 Peter 3:17-18**

For it is better to suffer for doing good, if that should be God's will, than for doing evil. For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit

#### **Our Corporate Confession of Sin:**

[After this, a time of silent, personal confession follows, where we can confess our individual sins individually]

*Heavenly Father, we confess that we have despised the blessing you have given us in allowing us to suffer. You give us consequences for our sins, but we are slow to turn from them. You give us suffering at the hands of the world, but we do not often take time to consider how you glorify yourself and grow us through it. Please forgive us for suffering poorly. Enable us to turn even underserved suffering to good, using it as opportunity to share in the pains our Savior went through for the sake of an unloving world. In Jesus name, Amen.*

#### **God's Assurance of Pardon: John 13:10a**

Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean.

#### **Our Corporate Response of Praise: Psalm 30:1-3**

*I will extol you, O Lord, for you have drawn me up and have not let my foes rejoice over me. O Lord my God, I cried to you for help, and you have healed me. O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.*

You have nothing to hide: *I am forgiven in Christ!*

You have nothing to prove: *I am righteous in Christ!*

You have nothing to fear: *I am loved in Christ!*

### **\*Our Song of Assurance: #281 I Know that Redeemer Lives**

#### **Offerings of Thanks, Praise and Trust: 2 Corinthians 9:6-7**

(If you would like to give, you may do so through our online giving portal, by mail, or during Sunday worship)

The point is this: whoever sows sparingly will also reap sparingly, and whoever sows bountifully will also reap bountifully. Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.

### **Sung during the offering: #266 Come, Ye Faithful, Raise the Strain**

#### **Our Prayer of Thanksgiving and Intercession**

## **The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory forever. Amen.

## **\*Our Confession of Faith: Heidelberg Catechism Q&A 78-79**

Q. Do the bread and wine become the real body and blood of Christ?

***A. No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things, so too the holy bread of the Lord's Supper does not become the actual body of Christ, even though it is called the body of Christ in keeping with the nature and language of sacraments.***

Q. Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a participation in Christ's body and blood?

***A. Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.***

## **God's Word Read and Proclaimed**

Pastor Shawn Spalti

Text: Genesis 22

Sermon: God tests Abraham and Isaac

## **Our Prayer of Dedication**

## **\*Our Song of Response: #295 Crown Him With Many Crowns**

## **The Lord's Supper**

We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders.

## **\*God's Benediction: Numbers 6:24-26**

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

## **\*Our Song of Hope: #735 Gloria Patri**

Glory be to the Father,  
and to the Son, and to the Holy Ghost;  
as it was in the beginning,  
is now, and ever shall be,  
world without end.  
Amen, amen.