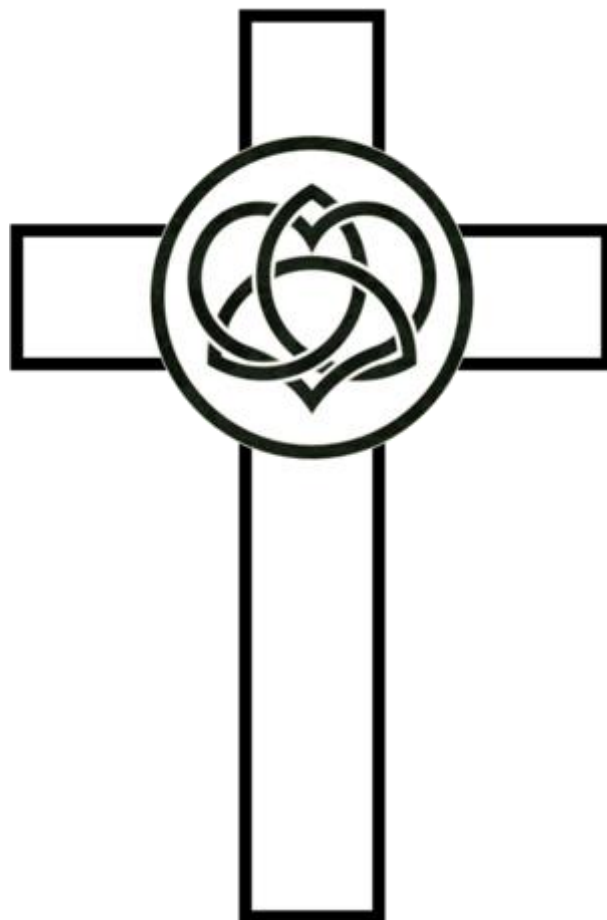


Grace Reformed



May 10, 2026

We are a church that loves the gospel of the Lord Jesus Christ, and through that gospel, by repentance and faith in Christ, are seeking to grow in love for our Triune God, his church, and our neighbors.

Welcome!

We are pleased to have you with us this morning as we worship our Lord and Savior Jesus Christ!

We believe worship is about gathering together to meet with the Triune God. During worship we believe that God:

- **Draws** near to expose our sins so that we can repent of them
- **Forgives** our sins so that we can be reconciled to him and each other
- **Pours** his love into our hearts
- **Comforts** the mourning
- **Strengthens** the weak
- **Heals** the broken
- **Encourages** the sorrowful
- **Deepens** our faith
- **Refreshes and Renews** our love and obedience to his Word.

Our worship follows a dialogue format, where God speaks to us through his Bible and reflections on his Word, and we respond to him in different ways like listening, singing, praying, repenting, confessing, etc. In this “holy conversation” Jesus tells us about himself, and about us, and about how we can grow closer to him and look more like him in our daily lives.

Therefore, so that we can focus on what God is doing and saying, we ask that you if you are not using your cellphone to read the Bible and access the liturgy to please turn off or silence them during the worship service; or if you are using them to limit yourself to those activities (airplane mode is helpful with this).

Also, meeting with God is not just for adults! Jesus welcomes all of us, including little children. If you have children, we are delighted to have them worship with us in the worship service! We encourage you to help them worship and quietly answer questions they may have during worship. If you are new to church and don't know the answers, or want help in how to encourage their participation, you are very much invited to speak with our pastor or one of the elders. We very much want you and your children to be able to understand and participate in worship as much as possible.

To help you follow along more easily, please note that ***bold italicized text*** are words that we say out loud together. Headings have an * behind them show places where we invite you to stand with us if you are able.

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Meditation Verse and Prelude: Psalm 119:17-20

[During the prelude ask the Triune God to help you worship him through repentance and faith in the Lord Jesus Christ.]

Deal bountifully with your servant, that I may live and keep your word. Open my eyes, that I may behold wondrous things out of your law. I am a sojourner on the earth; hide not your commandments from me! My soul is consumed with longing for your rules at all times.

*God's Greeting: Galatians 1:3

Grace to you and peace from God our Father and the Lord Jesus Christ.

*God's Call to Worship: Psalm 121:1-4

I lift up my eyes to the hills. From where does my help come?

My help comes from the Lord, who made heaven and earth.

He will not let your foot be moved; he who keeps you will not slumber.

Behold, he who keeps Israel will neither slumber nor sleep.

***Our Song and Prayer of Approach: #457 - Come, Thou Font of Every Blessing**

God's Call to Confession: Exodus 20:7

"You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain."

Our Corporate Confession of Sin: #497 - I Need Thee, Precious Jesus

[After this, a time of silent, personal confession follows, where we can confess our individual sins individually]

God's Assurance of Pardon: Titus 3:4-7

But when the goodness and loving kindness of God our Savior appeared, he saved us, not because of works done by us in righteousness, but according to his own mercy, by the washing of regeneration and renewal of the Holy Spirit, whom he poured out on us richly through Jesus Christ our Savior, so that being justified by his grace we might become heirs according to the hope of eternal life.

Our Corporate Response of Praise: Psalm 6:9-10

The Lord has heard my plea; the Lord accepts my prayer. All my enemies shall be ashamed and greatly troubled; they shall turn back and be put to shame in a moment.

You have nothing to hide: ***I am forgiven in Christ!***

You have nothing to prove: ***I am righteous in Christ!***

You have nothing to fear: ***I am loved in Christ!***

***Our Song of Assurance: #689 - Be Still, My Soul**

Offerings of Thanks, Praise and Trust: Malachi 3:10

(If you would like to give, you may do so through our online giving portal, by mail, or during Sunday worship)

Bring the full tithe into the storehouse, that there may be food in my house. And thereby put me to the test, says the LORD of hosts, if I will not open the windows of heaven for you and pour down for you a blessing until there is no more need.

Our Song of Offering: #196 - Come, Thou Long Expected Jesus

Our Prayer of Thanksgiving and Intercession:

[We pray the Lord's Prayer at the end together]

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the kingdom, and the power, and the glory forever. Amen.

***Our Confession of Faith: Heidelberg Catechism Q&A 83-85**

Q. What are the keys of the kingdom?

A. The preaching of the holy gospel and Christian discipline toward repentance. Both open the kingdom of heaven to believers and close it to unbelievers.

Q. How does preaching the holy gospel open and close the kingdom of heaven?

A. According to the command of Christ, The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each one, that, as often as they accept the gospel promise in true faith, God, because of Christ's merit, truly forgives all their sins. The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the wrath of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Q. How is the kingdom of heaven closed and opened by Christian discipline?

A. According to the command of Christ: Those who, though called Christians, profess unchristian teachings or live unchristian lives, and who after repeated personal and loving admonitions, refuse to abandon their errors and evil ways,

and who after being reported to the church, that is, to those ordained by the church for that purpose, fail to respond also to the church's admonitions—such persons the church excludes from the Christian community by withholding the sacraments from them, and God also excludes them from the kingdom of Christ. Such persons, when promising and demonstrating genuine reform, are received again as members of Christ and of his church.

God's Word Read and Proclaimed

Pastor Shawn Spalti

Text: Genesis 25:1-18

Sermon: Abraham's Death

Our Prayer of Dedication

***Our Song of Response: #32 - Great is Thy Faithfulness**

The Lord's Supper

We invite to the Lord's Table all those who are baptized disciples of Jesus Christ, under the authority of Christ and his body, the Church. By eating the bread and drinking the cup with us as a visitor, you are acknowledging to our church that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for your salvation. If you have any doubts about your participation, please speak to the pastor or one of the elders.

***God's Benediction: 2 Corinthians 13:14**

The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

***Our Song of Hope: #732 – Doxology**

Praise God, from whom all blessings flow;

Praise Him, all creatures here below;

Praise Him above, ye heav'nly host;

Praise Father, Son, and Holy Ghost.

Amen